



# Pet University

April 24-25, 2015



**For students with hearing loss in grades 3 - 6**

**Time:** 4:30 pm Friday - 2:00 pm Saturday  
(overnight Activity)  
\*Plus Travel Time\*

Transportation will be provided  
by the Nebraska Regional Programs

**Cost:** No cost to attend

**Questions?:** Contact MRP Coordinator,  
Mike Brummer, at 402-819-4755 or  
mbrummer@esu3.org



*\*More information will be sent  
to registered students!*

## **Karen Western Elementary** 6224 H Street, Omaha

Students will earn an honorary degree from  
Pet University by taking the following  
courses: Pet Care; Training Pets;  
Understanding Pet Behavior; Pet  
Responsibility; and other elective courses.  
Saturday, we will conclude Pet University  
with a tour at Nebraska Humane Society.  
We will have entertainment Friday Night with  
the Barber Clown.

## *✂* Pet University Registration Form *✂*

**Deadline: April 10, 2015**

Student Name \_\_\_\_\_ Male  Female  Age \_\_\_\_\_ Grade \_\_\_\_\_

School District \_\_\_\_\_ Deaf Educator's Name \_\_\_\_\_

Preferred Method of Communication: Oral  Sign Language  Both

Food Allergies or Restrictions \_\_\_\_\_

Accommodations Needed \_\_\_\_\_

Is there anything specific staff should know about your child? \_\_\_\_\_

Parent/Guardian Name(s) \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Do you need to update your child's 2014-2015 Nebraska Regional Program health/permission forms?  
(i.e. phone numbers, addresses, emergency contact, medicine, etc.)

\_\_\_\_\_ No \_\_\_\_\_ Yes (An update form will be sent to you)

\_\_\_\_\_ I have not completed the forms for this school year (Forms will be sent to you)

\* I understand my child must be in good academic/behavioral standing in order to attend  
this activity.

Parent/Guardian Signature \_\_\_\_\_

### **Return By Mail:**

Attn: Mike Brummer  
Activity Office/ESU 3  
6949 S. 110th Street  
La Vista, NE 68128

### **Return By Email:**

mbrummer@esu3.org

### **Return By Fax:**

402-597-4811

**Sponsored by the Metro Regional Program  
for Students who are Deaf or Hard of Hearing**